

**South Liverpool Photographic Society (Inc. L.A.P.A.)**  
**Annual Competition 2007 Entry Form – Prints**

**Closing Date**  
**08/03/2007**

Panel pictures must be identified on this form and print  
 i.e **Colour** .CPL = left, CPC = centre, CPR = right, **Mono** MPL, MPC, MPR  
**N.B. Only ONE colour panel and ONE monochrome panel allowed per worker. Each panel comprises of 3 print. Each panel print must come from a different section.**

Name ..... Member no.....Used as the only worker identifier on all prints

Sect 1	COLOUR – Pictorial/illustrative			Sect 2	MONOCHROME – Pictorial/illustrative		
	Title		PANEL		Title		PANEL
1				1			
2				2			
3				3			
4				4			
Sect 3	COLOUR/MONO Portrait & Figure study			Sect 4	COLOUR/MONO Record/Architecture		
	Title	C/M	PANEL		Title	C/M	PANEL
1				1			
2				2			
3				3			
4				4			
Sect 5	COLOUR/MONO – Natural History			Sect 6	COLOUR/MONO Creative/Avant-garde		
	Title	C/M	PANEL		Title	C/M	PANEL
1				1			
2				2			
3				3			
4				4			

**ANNUAL EXHIBITION**

To help with the continuity of presentation we would like members to consider mounting images on white mount board, however where a white mount does not give the image presentation required by the worker any colour is acceptable.

**SALE OF IMAGES**

It is our intention to publicise the fact that images are available for sale. This would be done by putting an interested party in touch with the worker.

**Total number of entries over all sections may not exceed 12 prints**

**Before entering PLEASE READ this form with the rules in your syllabus and those posted on our website, prints that do not comply to the rules will be rejected.**

**PLEASE COMPLETE THIS FORM AS DIRECTED IN CLEAR BLOCK CAPITALS, THIS GREATLY ASSISTS YOUR COMMITTEE IN PROCESSING THE ENTRIES.**

In joint sections please indicate on the form after the title **C** for colour or **M** for mono.

Maximum Mount size 20 x 16, Minimum Mount size 15” on the longest side.

**Information required on the back of the print, Please also only use one line for each title**

No names, membership number only plus Title & Section Number, PLEASE ensure the title on the print is the same as that on the entry form.

Prints entered in any previous SLPS ANNUAL Competitions are not eligible. This includes images entered previously as a Annual Slide

To ensure your print boxes or containers are returned, please put your name on them.

**If you are unsure of the rules please seek clarification before completing your entry.**

<b><u>CONTACT DETAILS</u></b> ( For clarification purposes, if needed)  TEL. NO. ....  E Mail .....
--

**CLOSING DATE & HAND-IN ARRANGEMENTS ARE AS STATED, ANY ALTERNATIVE IS AT THE DISCRETION OF THE COMPETITION SECRETARY ONLY**

**PLEASE PLACE YOUR ENTRY FORM IN A ENVELOPE AND ATTACH TO THE OUTSIDE OF YOUR PRINT BOX OR CONTAINER, THANK YOU.**